

Bid Rec'd @ 9:53am  
05/04/22 BS MHO

**BID #2022-075-001  
ASPHALT REPLACEMENT AT CARLTON OAKS AND  
CRACK FILL AND SLURRY SEAL/ LINE STRIPING  
AT HILL CREEK SCHOOL**

**BID FORM**

To be returned with bid documents:

**NAME OF BIDDER:** Kirk Paving, Inc.  
**Business Name:** Kirk Paving, Inc.  
**Contact Name:** Jon Kirk  
**Business Address:** 8722 Winter Gardens Blvd  
Lakeside, CA 92040  
**Phone Number:** ( 619 ) 938-9958  
**FAX:** ( 619 ) 938-0767  
**E-Mail Address:** info@kirkpaving.us  
**Company Website:** www.kirkpaving.us

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BASE PRICE PLUS ALTERNATES:

**PLEASE GO TO NEXT PAGE:**

	<b>BID PRICE (IN WRITTEN FORM)</b> Said Sum includes all applicable taxes and costs	<b>BID PRICE (IN NUMBERS)</b> Said Sum includes all applicable taxes and costs
<b>BASE BID: REMOVE ALL EXISTING ASPHALT, INCLUDING PETROMAT, AND REPLACE WITH NEW MATERIALS PER SPECIAL CONDITIONS</b>	Six Hundred Ninety-Nine Thousand, Five Hundred Dollars and Zero Cents	\$ <u>699,500.00</u>
<b>ADDITIVE ALTERNATE #1: HILL CREEK CRACK FILL AND SLURY</b>	Sixty-Three Thousand Five Hundred Dollars and Zero Cents	\$ <u>63,500.00</u>
<b>ADDITIVE ALTERNATE #2: ADD 10,000 SQUARE FEET OF ASPHALT GRINDINGS AT HILLCREEK</b>	Eight Thousand, Four Hundred Dollars and Zero Cents	\$ <u>8,400.00</u> —
<b>ADD ALLOWANCE</b>	Fifty Thousand Dollars and Zero Cents	\$ <u>50,000.00</u>
<b>TOTAL BID (INCLUDES ALTERNATES &amp; ALLOWANCE)</b>	Eight Hundred Twenty-One Thousand, Four Hundred Dollars and Zero Cents	\$ <u>821,400.00</u>

The lowest bid shall be the lowest total base price plus alternates. The bid will be awarded to only one bidder.

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Informal Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The Contract duration shall commence on the date stated in the District's Notice to Proceed, and shall be completed by the Contractor in the time specified in the Contract Documents. In no case shall the Contractor commence construction prior to the date stated in the District's Notice to Proceed.

Bidder certifies that it is licensed in accordance with the law providing for the registration of Contractors,

License No. 749206, Expiration Date 05/31/2022, class of license A. If the bidder is a joint venture, each member of the joint venture must include the above information.

List all other classifications for this license number: C-12

Bidder's DIR # 1000002341

Bidder is to indicate if they are a Certified DVBE Contractor (Attached is a copy of DVBE Certification Letter issued by OSBCR)

Yes  No

Bidder is to indicate if a Good Faith Effort was made to include DVBE Subcontractors and suppliers in the Bid:

X Yes      \_\_\_\_\_ No

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1, 2, & 3

1. The required bid security is attached hereto or bidder's bid will be rejected as nonresponsive.
2. The required Designation of Subcontractors is attached hereto or bidder's bid will be rejected as nonresponsive.
3. The required Designation of DVBE Subcontractors is attached hereto.
4. The required Contractors Statement Regarding Maintaining a Drug Free Workplace is attached hereto or bidder's bid will be rejected as nonresponsive.
5. The required NOTARIZED Non-Collusion Affidavit is attached hereto or bidder's bid will be rejected as nonresponsive.
6. The required Worker's Compensation Certificate is attached hereto or bidder's bid will be rejected as nonresponsive.
7. The required NOTARIZED Fingerprint Requirement Application is attached hereto or bidder's bid will be rejected as nonresponsive.
8. The required bid security in the amount of not less than 10% of the Total Bid Price is attached hereto or bidder's bid will be rejected as nonresponsive.
9. The required NOTARIZED Asbestos-Free Materials Certification is attached hereto or bidder's bid will be rejected as nonresponsive.
10. The required Information of Bidders (List of Current Projects & List of Completed Projects) is attached hereto.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Kirk Paving, Inc.

Signature 

Name and Title Jon Kirk / President

Dated 04/28/2022

# CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

**BID #2022-075-001  
ASPHALT REPLACEMENT AT CARLTON OAKS AND  
CRACK FILL AND SLURRY SEAL/ LINE STRIPING  
AT HILL CREEK SCHOOL**

To be returned with bid documents:


Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

(a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.

(b) By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.



\_\_\_\_\_  
Signature

**Jon Kirk**  
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**President**  
\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

**Kirk Paving, Inc.**  
\_\_\_\_\_  
Company

\_\_\_\_\_  
Company

(In accordance with article 5 (commencing at section 1860), chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under this contract.)

Dated 04/28/2022

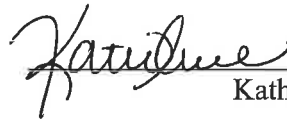




**ACKNOWLEDGMENT OF SURETY**

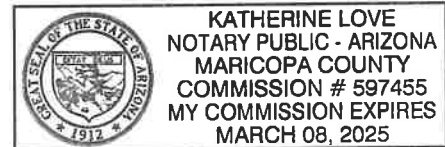
STATE OF ARIZONA )  
COUNTY OF MARICOPA )

On this 19th day of April, 2022, before me personally came Michael J. Mesenbrink, to me known to be the person described in and, who, being by me, did depose and say that he resides in Scottsdale, Arizona; that he is the Attorney-in-Fact of The Ohio Casualty Insurance Company, the corporation described in and which executed the attached instrument; that he knows corporate seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; and that it was so affixed by order of the Board of Directors of the said corporation; and that he signed his name there by like order.



\_\_\_\_\_  
Katherine Love, Notary Public

My commission expires: March 8, 2025



(Notary Seal)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8204900 - 985602

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Debbie R. Thomas; Heather J. Perrin; Jeri Lynn Thompson; Katie Love; Lisa M. Hankal; Margie Wager; Maria R. Lucero; Michael J. Mesenbrink

all of the city of Scottsdale state of AZ each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 23rd day of February, 2021.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company
By: David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

State of PENNSYLVANIA
County of MONTGOMERY ss

On this 23rd day of February, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2025
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 19th day of April, 2022.



By: Renee C. Llewellyn, Assistant Secretary



**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Diego }  
On 4/25/2022 before me, Gerald Slack, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Jon Kirk  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Bid Bond  
Document Date: 4/19/2022 Number of Pages: 1  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  Partner –  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_


DESIGNATION OF SUBCONTRACTORS

**BID #2022-075-001  
 ASPHALT REPLACEMENT AND CRACK FILL AND SLURY SEAL  
 AT CARLTON OAKS AND HILL CREEK SCHOOL**

**To be returned with bid documents:**

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business and (b) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Name of Bidder Kirk Paving, Inc.  
 Signature   
 Name and Title Jon Kirk / President  
 Dated 04/28/2022

Portion of Work	Division of Work or Trade, License, Type	Name of Firm or Subcontractor	Complete Address, including Zip Code	Phone number with area code	Contractor's License Number & DIR Number
Demo/ Haul-Off	C21, C61/D34, C12, B, C61/D34	Anton's Service, Inc.	PO BOX 455 Lakeside, CA 92040	619-579-9000	License #861069 DIR #1000002533
Striping	C32	Precision Striping, Inc.	545 W Bradley Ave. El Cajon, CA 92020	619-432-1154	License #1026547 DIR #1000051515
Seal	A	Marathon General Inc dba SEALCO	1728 Mission Road Escondido, CA 92029	760-525-9976	License #551314 DIR #1000006005
AC Material Supplier		CLN Services LLC	10035 Woodrose Ave Santee, CA 92071	619-339-8226	DVBE Certification #2007272

## Contractor Information

## Registration History

**Legal Entity Name**

KIRK PAVING, INC.

**Legal Entity Type**

Corporation

**Status**

Active

**Registration Number**

1000002341

**Registration effective date**

7/1/2019

**Registration expiration date**

6/30/2022

**Mailing Address**

8722 WINTER GARDENS BLVD. LAKESIDE 92040 CA United Stat...

**Physical Address**

8722 WINTER GARDENS BLVD. LAKESIDE 92040 CA United Stat...

**Email Address****Trade Name/DBA**

KIRK PAVING, INC.

**License Number(s)**

CSLB:749206

CSLB:749206

## Effective Date

## Expiration Date

5/25/2018

6/30/2019

5/9/2017

6/30/2018

5/4/2016

6/30/2017

6/2/2015

6/30/2016

10/30/2014

6/30/2015

7/1/2019

6/30/2022

## Legal Entity Information

**Corporation Number:**

2037346

**Federal Employment Identification Number:****President Name:**

JON ALLEN KIRK

**Vice President Name:**

JOSHUA JAMES KIRK

**Treasurer Name:**

JON ALLEN KIRK

**Secretary Name:**

JON ALLEN KIRK

**CEO Name:**

JON ALLEN KIRK

**Agent of Service Name:**

JON A KIRK

**Agent of Service Mailing Address:**

8722 WINTER GARDENS BLVD. LAKESIDE 92040 CA United States of America

## Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)? No

Please provide your current workers compensation insurance information below:

PEO Information	PEO Name	PEO Phone	PEO Email

Insured by Carrier

Policy Holder Name: KIRK PAVING, INC. Insurance Carrier: INSURANCE COMPANY OF THE WEST Policy Number:

WSD502967606 Inception date: 4/1/2021 Expiration Date: 4/1/2022

## Contractor Information

**Legal Entity Name**  
ANTON'S SERVICE, INC.  
**Legal Entity Type**  
Corporation  
**Status**  
Active  
**Registration Number**  
1000002533  
**Registration effective date**  
7/1/2019  
**Registration expiration date**  
6/30/2022  
**Mailing Address**  
P.O. BOX 455 LAKESIDE 92040 CA United States of America  
**Physical Address**  
8865 WINTER GARDENS BLVD. LAKESIDE 92040 CA United Stat...  
**Email Address**  
**Trade Name/DBA**  
**License Number(s)**  
CSLB:861069

## Registration History

Effective Date	Expiration Date
6/13/2018	6/30/2019
5/9/2017	6/30/2018
6/9/2016	6/30/2017
6/10/2015	6/30/2016
11/6/2014	6/30/2015
7/1/2019	6/30/2022

## Legal Entity Information

**Corporation Number:**  
51-0534510  
**Federal Employment Identification Number:**  
**President Name:**  
ANTON BOTTER II  
**Vice President Name:**  
ANDRE BOTTER  
**Treasurer Name:**  
**Secretary Name:**  
**CEO Name:**  
  
**Agent of Service Name:**  
ANTONS SERVICE INC  
**Agent of Service Mailing Address:**  
P.O. BOX 455 LAKESIDE 92040 CA United States of America

## Workers Compensation

Do you lease employees through  No

**Professional Employer**

**Organization (PEO)?:**

**Please provide your current workers compensation**

**insurance information below:**

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

**Policy Holder Name:**ANTON'S SERVICE, INC.**Insurance Carrier:**BENCHMARK INSURANCE COMPANY**Policy Number:** CTS5011951**Inception date:**1/1/2019**Expiration Date:**1/1/2020

## Contractor Information

## Registration History

**Legal Entity Name**  
PRECISION STRIPING INC  
**Legal Entity Type**  
Corporation  
**Status**  
Active  
**Registration Number**  
1000051515  
**Registration effective date**  
7/1/2021  
**Registration expiration date**  
6/30/2024  
**Mailing Address**  
545 W. Bradley Ave El Cajon 92020 CA United States of America  
**Physical Address**  
545 W. Bradley Ave El Cajon 92020 CA United States of America  
**Email Address**  
**Trade Name/DBA**  
PRECISION STRIPING INC  
**License Number(s)**  
CSLB:1026547  
CSLB:1026547

Effective Date	Expiration Date
6/25/2018	6/30/2019
7/27/2017	6/30/2018
7/1/2019	6/30/2021
7/1/2021	6/30/2024

## Legal Entity Information

**Corporation Number:**  
C3997394  
**Federal Employment Identification Number:**  
**President Name:**  
TIMOTHY MARTIN  
**Vice President Name:**  
JASON GABLE  
**Treasurer Name:**  
**Secretary Name:**  
TIMOTHY MARTIN  
**CEO Name:**  
  
**Agent of Service Name:**  
TIMOTHY MARTIN  
**Agent of Service Mailing Address:**  
545 W. Bradley ave. El Cajon 92020 CA United States of America

## Workers Compensation

Do you lease employees through  No

**Professional Employer**

**Organization (PEO)?:**

Please provide your current  
workers compensation

insurance information below:

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

**Policy Holder Name:**PRECISION STRIPING INC**Insurance Carrier:**MARKEL INSURANCE COMPANY**Policy Number:**  
MWC0114-139-01**Inception date:**7/12/2017**Expiration Date:**7/12/2222

## Contractor Information

## Registration History

**Legal Entity Name**  
MARATHON GENERAL, INC.  
**Legal Entity Type**  
Corporation  
**Status**  
Active  
**Registration Number**  
1000006005  
**Registration effective date**  
7/1/2019  
**Registration expiration date**  
6/30/2022  
**Mailing Address**  
1728 W. MISSION RD. ESCONDIDO 92029 CA United States of ...  
**Physical Address**  
1728 W. MISSION RD. ESCONDIDO 92029 CA United States of ...  
**Email Address**  
**Trade Name/DBA**  
SEALCO  
**License Number(s)**  
CSLB:551314

Effective Date	Expiration Date
6/18/2018	6/30/2019
6/22/2017	6/30/2018
6/8/2016	6/30/2017
6/18/2015	6/30/2016
1/19/2015	6/30/2015
7/1/2019	6/30/2022

## Legal Entity Information

**Corporation Number:**  
C1556804  
**Federal Employment Identification Number:**  
**President Name:**  
MARK MILLER  
**Vice President Name:**  
DONALD TOLEN  
**Treasurer Name:**  
**Secretary Name:**  
STEVEN GALLANT  
**CEO Name:**  
  
**Agent of Service Name:**  
STEVEN GALLANT  
**Agent of Service Mailing Address:**  
1728 W. MISSION RD. ESCONDIDO 92029 CA United States of America

## Workers Compensation

**Do you lease employees through** No

**Professional Employer**

**Organization (PEO)?:**

**Please provide your current workers compensation**

**insurance information below:**

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

**Policy Holder Name:**MARATHON GENERAL, INC.**Insurance Carrier:**Federal Insurance Company**Policy Number:** 54309873**Inception date:**1/1/2019**Expiration Date:**1/1/2020



## DESIGNATION OF DVBE SUBCONTRACTORS

To be returned with bid documents:

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor, and shall attach a copy of the subcontractor's certification letter.

Subcontractor Name/License #	DVBE Reference Number
CLN Services LLC	2007272



To verify most current certification status go to: <https://www.caleprocure.ca.gov>



## Office of Small Business & DVBE Services

**Certification ID:** 2007272

**Legal Business Name:**  
CLN SERVICES LLC

**Doing Business As (DBA) Name 1:**  
CLN SERVICES LLC

**Doing Business As (DBA) Name 2:**

**Address:**  
10035 WOODROSE AVE  
SANTEE  
CA 92071

**Email Address:**  
cln.services.llc@gmail.com

**Business Web Page:**

**Business Phone Number:**  
619/339-8226

**Business Fax Number:**

**Business Types:**  
Non-Manufacturer , Service

Certification Type	Status	From	To
DVBE	Approved	08/02/2021	08/31/2023
SB(Micro)	Approved	07/09/2021	08/31/2023

Stay informed! KEEP YOUR CERTIFICATION PROFILE UPDATED!

-LOG IN at [CaleProcure.CA.GOV](https://www.caleprocure.ca.gov)

Questions?

Email: [OSDSHELP@DGS.CA.GOV](mailto:OSDSHELP@DGS.CA.GOV)

Call OSDS Main Number: 916-375-4940

707 3rd Street, 1-400, West Sacramento, CA 95605



## Kirk Paving Current Projects:

**Project Name:** Sewer & AC Water Group 807  
**Location:** Remington Road & Hewlett Drive  
**Project Owner:** City of San Diego  
**General Contractor:** Burtech Pipeline, Inc.  
**Contract Amount:** \$970,000.00

**Project Name:** Taco Bell Lemon Grove  
**Location:** 7232 Broadway, Lemon Grove, CA 91945  
**Project Owner:** St. Mar 2.0 Incorporated  
**General Contractor:** Working Direct for Owner  
**Contract Amount:** \$17,950.00

**Project Name:** San Elijo Town Center PH2  
**Location:** 1620-1646 San Elijon Road, San Marcos, CA 92078  
**Project Owner:**  
**General Contractor:** Centre Builders, Inc.  
**Contract Amount:** \$25,850.00

**Project Name:** El Camino Square  
**Location:** 191 North El Camino Real, Encinitas, CA 92024  
**Project Owner:**  
**General Contractor:** White Construction  
**Contract Amount:** \$25,170.00

**Project Name:** MCRD Marine Mart SD  
**Location:** 614 Belleau Woods Avenue, San Diego, CA 92110  
**Project Owner:** US Navy  
**General Contractor:** Prava Construction Services, Inc.  
**Contract Amount:** \$38,395.00

**Project Name:** Mega Mart Escondido  
**Location:** 26746 Mountain Meadow Road, Escondido, CA 92026  
**Project Owner:**  
**General Contractor:** Souza & Souza Construction  
**Contract Amount:** \$49,340.00

**Project Name:** Dollar General Campo  
**Location:** NE Corner of HWY 94 & Dewey Place, Campo, CA 91906  
**Project Owner:**  
**General Contractor:** Stout Building Contractors  
**Contract Amount:** \$86,255.55

**Project Name:** Valhalla High School Hydronic Line  
**Location:** 1725 Hillsdale Road, El Cajon, CA 92019  
**Project Owner:** Grossmont Union High School District  
**General Contractor:** Nexgen Building Group, Inc.  
**Contract Amount:** \$14,645.00

**Project Name:** Silver Strand State Beach Road Repair  
**Location:** 5000 Highway 75, Coronado, CA 92118  
**Project Owner:** California Department of Park & Recreation  
**General Contractor:** Direct for Owner  
**Contract Amount:** \$32,100.00

## Kirk Paving Current Projects:

**Project Name:** Network Operations Centers GUHSD  
**Location:** 2 Locations  
**Project Owner:** Grossmont Union High School District  
**General Contractor:** Conan Construction  
**Contract Amount:** \$281,000.00

**Project Name:** Winter Gardens Blvd (9447)  
**Location:** 9447 Winter Gardens Blvd, Lakeside, CA 92040  
**Project Owner:** John Kramer  
**General Contractor:** Direct for Owner  
**Contract Amount:** \$39,900.00

**Project Name:** Anza Elementary  
**Location:** 1005 S. Anza Street, El Cajon, CA 92020  
**Project Owner:** Cajon Valley Union School District  
**General Contractor:** Direct for Owner  
**Contract Amount:** \$23,500.00

**Project Name:** LMSVSD Ops Center Conrad Drive  
**Location:** 3838 Conrad Drive, Spring Valley, CA 91977  
**Project Owner:** La Mesa-Spring Valley School District  
**General Contractor:** Direct for Owner  
**Contract Amount:** \$15,425.00

**Project Name:** Tamarac State Beach  
**Location:** 3901 Carlsbad Blvd., Carlsbad, CA 92009  
**Project Owner:** California Department of Parks & Recreation  
**General Contractor:** Direct for Owner  
**Contract Amount:** \$18,900.00

**Project Name:** Rancho San Diego Elementary School  
**Location:** 12151 Calle Albara, El Cajon, CA 92019  
**Project Owner:** Cajon Valley Union School District  
**General Contractor:** Direct for Owner  
**Contract Amount:** \$19,250.00

**Project Name:** Soapy Joes Miramar  
**Location:** 9650 Miramar Road  
**Project Owner:** Soapy Joes Miramar, Inc.  
**General Contractor:** Eleven Western Builders Inc.  
**Contract Amount:** \$10,050.00

**Project Name:** ACPD  
**Location:** 10124 Old Grove Road  
**Project Owner:** County of San Diego  
**General Contractor:** Nexgen Building Group, Inc.  
**Contract Amount:** \$88,973.00



## Kirk Paving Completed Projects:

**Client:** Escondido Union School District  
**Description of Work:** Annual Asphalt/Concrete Paving Services  
**Period of Performance:** August 2020–September 2021  
**Contract Amount:** \$650,000.00  
**Contact:** Francis Spoonmore  
**Contact Phone Number:** 760–432–2382

**Client:** Escondido Union School District  
**Description of Work:** Annual Asphalt/Concrete Paving Services  
**Period of Performance:** August 2019–September 2020  
**Contract Amount:** \$250,000.00  
**Contact:** Francis Spoonmore  
**Contact Phone Number:** 760–432–2382

**Client:** Escondido Union School District  
**Description of Work:** Annual Asphalt/Concrete Paving Services  
**Period of Performance:** August 2018–September 2019  
**Contract Amount:** \$350,000.00  
**Contact:** Francis Spoonmore  
**Contact Phone Number:** 760–432–2382

**Client:** Cajon Valley Union School District  
**Description of Work:** Asphalt Repairs, Various School Sites  
**Period of Performance:** Year 2021  
**Contract Amount:** \$278,648.54  
**Contact:** James Beard  
**Contact Phone Number:** 619–778–7793

**Client:** Otay Water District  
**Description of Work:** Annual Asphalt/Concrete Paving Services FY20–FY21 (1850)  
**Period of Performance:** June 2020–June 2021  
**Contract Amount:** \$220,000.00  
**Contact:** Chad Thompson  
**Contact Phone Number:** 619–203–1454

**Client:** Otay Water District  
**Description of Work:** Annual Asphalt/Concrete Paving Services FY20–FY21 (1850)  
**Period of Performance:** June 2019–June 2020  
**Contract Amount:** \$200,000.00  
**Contact:** Chad Thompson  
**Contact Phone Number:** 619–203–1454

**Client:** Grossmont Union High School District  
**Description of Work:** Asphalt & Concrete Services  
**Period of Performance:** August 2020–August 2021  
**Contract Amount:** \$950,000.00  
**Contact:** Rian Pinson  
**Contact Phone Number:** 619–644–8051

## **Kirk Paving Completed Projects:**

**Client:** Grossmont Union High School District  
**Description of Work:** Asphalt & Concrete Services  
**Period of Performance:** August 2019–August 2020  
**Contract Amount:** \$478,000.00  
**Contact:** Rian Pinson  
**Contact Phone Number:** 619-644-8051

**Client:** Fallbrook Public Utility District  
**Description of Work:** Annual Asphalt Repair  
**Period of Performance:** Year 2020  
**Contract Amount:** \$422,000.00  
**Contact:** Debra Potter  
**Contact Phone Number:** 760-728-1125

**Client:** Del Mar Union School District  
**Description of Work:** Asphalt Repair Ocean Air & Sycamore Ridge Schools  
**Period of Performance:** Year 2021  
**Contract Amount:** \$80,616.07  
**Contact:** Mike Galis  
**Contact Phone Number:** 858-523-6185

# ASBESTOS-FREE MATERIALS CERTIFICATION

To be returned with bid documents:

The undersigned declares that he or she is the person who executed the bid for:

**BID #2022-075-001  
ASPHALT REPLACEMENT AT CARLTON OAKS AND  
CRACK FILL AND SLURRY SEAL/ LINE STRIPING  
AT HILL CREEK SCHOOL**

(hereinafter referred to as the "Project"), and submitted it to the **SANTEE SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Kirk Paving, Inc (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The Asbestos Removal Contractor shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved the District who shall have sole discretion and final determination in this matter.

The Asbestos Consultant shall be chosen and approved by the District who shall have sole discretion and final determination in this matter.

The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 28th day of April, 2022 at Lakeside, CA.  
Name of Contractor (Print or Type) Kirk Paving, Inc

By [Signature] Jon Kirk  
Signature Print Name  
President  
Title

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public in and for the State of California

*See Attached California Notat*



My Commission Expires: \_\_\_\_\_

**FORM MUST BE NOTARIZED**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 28th  
day of April, 2022, by Jon Kirk

proved to me on the basis of satisfactory evidence to be the  
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in blue ink, appearing to read 'Jon Kirk', written over a horizontal line.

# FINGERPRINTING REQUIREMENT APPLICATION

**BID #2022-075-001  
ASPHALT REPLACEMENT AT CARLTON OAKS AND  
CRACK FILL AND SLURY SEAL/ LINE STRIPING  
AT HILL CREEK SCHOOL**

**To be returned with bid documents:**

Pursuant to the provisions of Article 13 of the General Conditions - District Determination of Fingerprinting Requirement Application is as follows:

The District has considered the totality of the circumstances concerning the Project and has determined that the Contract and Contractor's employees are subject to the requirements of Education Code section 45125.2 and Paragraph (a) of Article 13 of the General Conditions.

In accordance with the Education Code the Contractor shall provide for the continual supervision and monitoring of all Contractor's employees by an employee of the Contractor who has received fingerprint clearance from the California Department of Justice.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT PRIOR TO COMMENCEMENT OF WORK ALL SUPERVISORS ON THIS PROJECT WILL HAVE COMPLETED FINGERPRINT BACKGROUND CHECKS FROM THE CALIFORNIA DEPARTMENT OF JUSTICE THROUGH ANY LIVESCAN SERVICE AND WILL HAVE BEEN FOUND TO HAVE NOT COMMITTED A VIOLENT OR SERIOUS FELONY (PENAL CODE SECTIONS 667.5(C) AND 1192.7(C)); AND WILL PROVIDE CONTINUAL SUPERVISION AND MONITORING OF THE CONTRACTOR'S EMPLOYEES. IF BACKGROUND CHECKS ARE NOT COMPLETED PRIOR TO COMMENCEMENT OF THE PROJECT, CONTRACTOR WILL NOTIFY THE SANTEE SCHOOL DISTRICT AND A PER DIEM CHARGE WILL BE CHARGED FOR SUPERVISION BY DISTRICT EMPLOYEES.

Executed this 28th day of April, 2022 at Lakeside, CA  
California.

By: Jon Kirk Title: President

Signature:  \_\_\_\_\_

Business Name: Kirk Paving, Inc.

**FORM MUST BE NOTARIZED**

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Diego }  
On 4/28/2022 before me, Gerald Slack, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Jon Kirk  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Finger Printing Requirement Application

Document Date: 4/28/2022 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

# CONTRACTOR'S STATEMENT REGARDING MAINTAINING A DRUG FREE WORKPLACE

## BID #2022-075-001 ASPHALT REPLACEMENT AT CARLTON OAKS AND CRACK FILL AND SLURRY SEAL/ LINE STRIPING AT HILL CREEK SCHOOL

To be returned with bid documents:

### DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **Santee School District** (hereinafter referred to as the "District") and Kirk Paving, Inc. (hereinafter referred to as the "Contractor") for the above named project. This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:

1. The dangers of drug abuse in the workplace;
2. The person's or organization's policy of maintaining a drug-free workplace;
3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Each District consultant, contractor and vendor shall, moreover, advise the District whether they have a policy or procedure for maintaining a drug free workplace at the consultant's contractor's, or vendor's own place of business and if so, shall briefly describe it in writing to District officials.

In accordance with Board Policy 4020, following:

### **Contractors and Vendors**

The Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency, must certify that it will provide a drug-free workplace by doing certain specified acts. The Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Contractors with whom the District contracts for public works projects through the formal bid process or consultants with whom the District contracts must agree that vendors, employees or agents of the contractor or consultant shall not in any way be impaired due to being under the influence of alcohol or an illegal drug(s) while performing services for the District or while on District property.

No such person shall possess an open container of alcohol or consume alcohol, or possess, or be under the influence of an illegal drug, nor shall they sell, offer, or provide alcohol or an illegal drug(s) to another person while on District property.

All District consultants, contractors, and vendors shall inform their employees and agents that are performing service for the District of the District's objective of a safe, healthful, and productive

workplace and the prohibition of drug and alcohol use or impairment from same while performing such service for the District.

Each District consultant, contractor, and vendor shall, moreover, advise the District whether they have a policy or procedure for maintaining a drug free workplace at the consultant's, contractor's, or vendor's own place of business, and, if so, shall briefly describe it in writing to District officials.

---

**In accordance with the above, the following must be signed and filed with the awarding body as part of the bid package.**

---

Business name: Kirk Paving, Inc.

Does  Does not  Have a policy or procedure for maintaining a drug free workplace at their own place of business.

Attached is a copy of such policy or procedure or

Following is a brief description of such policy or procedure:

Signature:



Date:

04/28/2022

Title:

President

Legal Reference: the Drug Free Workplace Act of 1988 and Public Law 100-690 Section 5151-5160

## **ALCOHOL/DRUG/SMOKING POLICY**

We are absolutely committed to running a safe work environment. Substandard job performance arising out of alcohol/drug abuse or behavioral problems will result in corrective action. Using or being under the influence of alcohol/drugs on company property and/or the jobsite will result in immediately termination. The company reserves the right to request a drug or alcohol test prior to employment and/or at anytime from an employee if his or her actions give reasonable suspicion of alcohol/drug use while at work. Refusal to comply with a request for testing is grounds for immediate termination.

In compliance with state and local regulations, the office is a smoke-free environment. Smoking in company vehicles is prohibited.



# NON-COLLUSION AFFIDAVIT

**BID #2022-075-001  
ASPHALT REPLACEMENT AT CARLTON OAKS AND  
CRACK FILL AND SLURRY SEAL/ LINE STRIPING  
AT HILL CREEK SCHOOL**

To be returned with bid documents:

I, Jon Kirk, being first duly sworn, deposes and says that he is President of Kirk Paving, Inc. the party making the attached bid; that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Name of Bidder Kirk Paving, Inc.

Signature 

Name Jon Kirk

Title President

Dated 04/28/2022

**FORM MUST BE NOTARIZED**

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of San Diego }  
On 4/28/2022 before me, Gerald Slack, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Jon Kirk  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: NON-COLLUSION Affidavit  
Document Date: 4/28/2022 Number of Pages: 1  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer – Title(s): \_\_\_\_\_  Corporate Officer – Title(s): \_\_\_\_\_  
 Partner –  Limited  General  Partner –  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_